

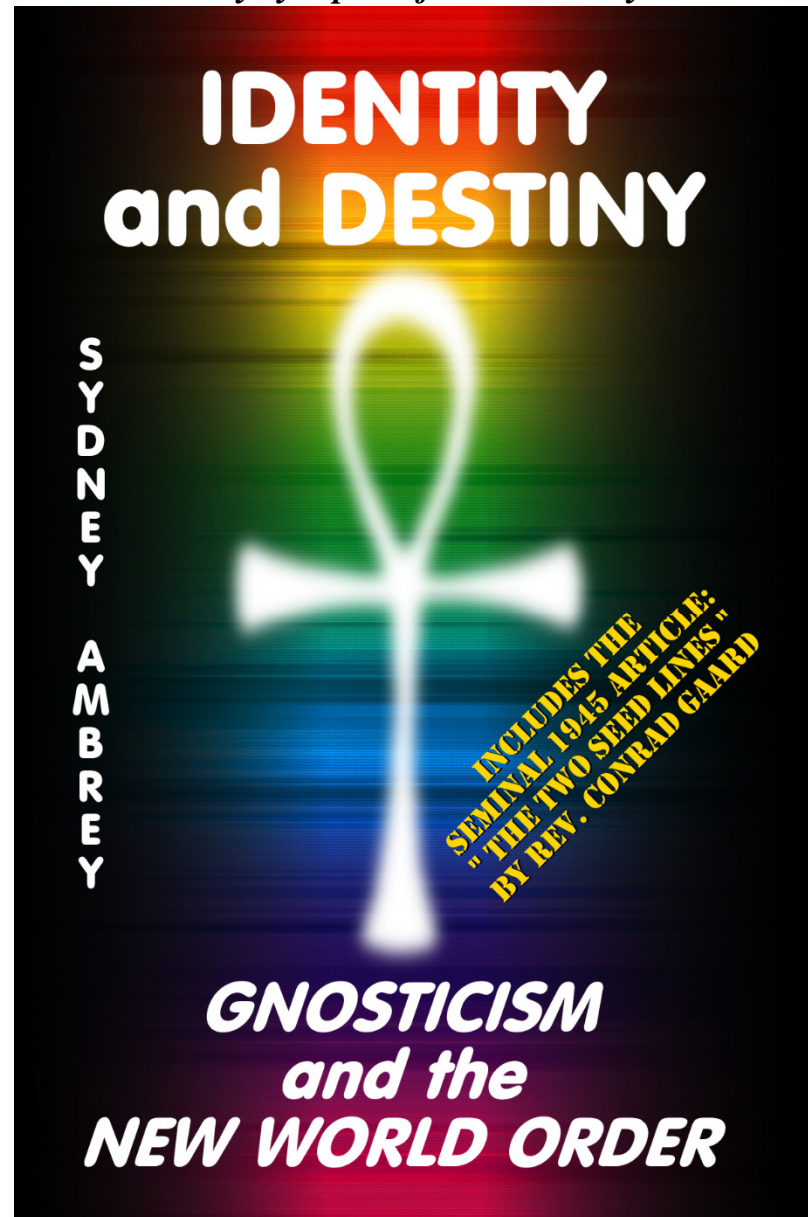
I say, the HERITAGE & HISTORY—the very IDENTITY & DESTINY—of the veritable Children of God may well recline WITHIN YOU, for buried underneath the layers of corruption and generations of oppression there just might be something noble & worthwhile that was stolen & hidden away from you. Ultimately, not your teacher or pastor, nor the contents of this or any other book, no one and nothing other than your own personal discernment can tap into that KNOWINGNESS which begets SALVATION for you, for whom we pray, of our Seed-Line, the Household of Seth. ...

In the Hallowed Name of ELAHH.

Sydney Ambrey

—IDENTITY AND DESTINY: GNOSTICISM AND THE NEW WORLD ORDER (Zion, Illinois, April 15, 2015)

A revolutionary synopsis of world history . . .



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The Interpreter

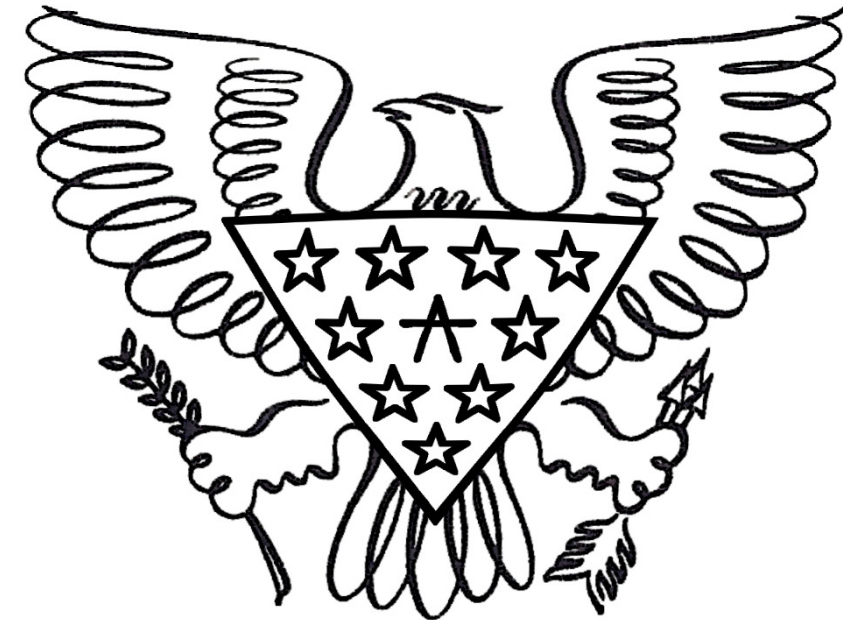
NEW LIGHT NEW WORLD

SPRING 2019
Vol. 28, No. 1

Conrad Gaard,
1939–1968

Seth Williams, Editor

BIRTHRIGHT
DISCERNMENT
DOMINION
MIGHT
WILL
WORK
MINISTRY
GRACE & TRUTH
BROTHERHOOD



USURY

BONDAGE

DEATH

NEW REVELATION FOR THE NEW AGE

50 years belated, by God’s Grace, it behooves us to publish the present issue of THE INTERPRETER. Still, this is hardly cause for jubilation. Since the death of our founding editor on May 19, 1969, the states of those whom he called “the Celto-Anglo-Saxon and the kindred peoples and nations” have only escalated their engineered global descent into darkness. Of which, he forewarned:

The “Old Order” is gone;
and the old social standards, economic practices,
governmental set-ups and religious systems,
which have endured for so many centuries,
are breaking down before our very eyes.

The issue confronting the world today is
not one of saving the “Old Order,” but rather
of determining what the “New Order” shall be. ...

The only program which can save mankind
from a return to the “Dark Ages” [is]
“THE ORDER OF THE LORD.”

—GOD’S KINGDOM PLAN, Conrad Gaard

Following its conception in 1945, the birth pangs of what many now know and dread as the coming NEW WORLD ORDER—a would-be day of darkness—grow ever unbearable. “The day of the LORD is darkness, and not light;” yes, but the day of this *Rex Mundi*, JEHOVAH, will end in miscarriage!

Odd as it may seem now, in the post-World War period many hopeful Christians, particularly in the emergent superpower of America, still spoke of this “*New Order of the Ages*” in terms of the Government and Kingdom of God being established, facilitated by the Western Christian nations. In the 1940’s, few would grimly prophesy the sweeping successes of the CAINITES—the antichrist children of the devil—in radically perverting and despoiling all aspects of Western culture, while harnessing political power via democratic socialist means... within just a few generations. Indeed, many Christians in the so-called, “Kingdom” movement, citing various scriptural, pyramidological and astrological interpretations, imagined the imminent return of Jesus Christ by the fall of 2001.

In light of the international war propaganda that ensued, how more mistaken could they have been!

Despite many fundamental misinterpretations, the most enlightened Christian leaders of their time did catch glimpse of the dark globalist program still afoot. One such individual was Conrad Gaard, editor of THE INTERPRETER, founder and first president of THE DESTINY OF AMERICA FOUNDATION. In light of events of the past five decades, and New Revelation given to Interpreter Seth Williams, our current editor and president, a brief history of the influences and legacy of Conrad Gaard and *The Destiny of America Foundation* is in order. We thank God for the lives of Rev. & Mrs. Gaard.

—THE AMERICAN REVIVAL OF CHRISTIAN DUALISM—

A uniquely American variation of the older religio-nationalistic British-Israelite theology was in development during the early 1900’s. More aptly termed “Anglo-Israel,” the interpretation gained advocates of numerous denominations across the continent, including J.H. Allen, author of the influential book, *JUDAH’S SCEPTRE AND JOSEPH’S BIRTHRIGHT* (1902). By 1930, diverse branches began to loosely band together under the ANGLO-SAXON FEDERATION OF AMERICA. The following is from a letter to the editor of the *Federation’s* official periodical, *DESTINY* (Sep. 1936):

Dear Brother—

The thing which brought me to Israel truth, and I hope to the Grace of God through Jesus Christ our Lord, was rather a prosy incident in my life, which, however, was pregnant with astounding sequelae.

It was Feb. 17, 1924, 9:45 P. M. in the city of Los Angeles. I had just completed a lecture in which I took several ignorant, but honest flings at the credulity or hypocrisy of church folk, who affect to believe statements which in the nature of things, seemed to me to be ridiculous and impossible. I specially harped on the promises made to Abraham, and to David. They are so clear cut, and sealed with oaths so solemnly worded, yet not one of them fulfilled in the Jewish people. From which I concluded that those who pretended to believe the Bible, were either fools or knaves or both.

At this particular lecture, which I had delivered dozens of times before, there was present a little woman by the name of Mrs. Burley the daughter of Bishop J. H. Allen. She came forward and asked me if I would read her father’s book...(what I called) “a lot of goofy imaginings put out by a paid deceiver of mankind.” But Mrs. Burley was so in earnest about it, and away back in my mind there was a statement made by my father when I was a boy, that in his opinion England was lost Israel. ...

I opened at the chapter on the Bethel stone, and with it I entered the House of God, and with His grace, I will dwell there forever.

Devotedly in Christ,

John H. Dequer

—EDITOR’S FINAL REMARKS: THE NEW SETHIANISM—

For this 50-year anniversary reissuance of Conrad Gaard’s THE INTERPRETER, I wish to share one more story in the course of my studies. Upon codifying the evidences of my research findings in my commentaries on the ELOHIST, YAHWIST and PRIESTLY sources, and even after publishing *IDENTITY AND DESTINY*... I still often felt the unenviable burden of being perhaps the only Dualist Christian advancing an ethnological interpretation of the four Hebrew source documents—namely that Cainites (non-Israelites) had a hand in composing and editing large portions of a corrupt Bible. Paradoxically, typical adherents of Two Seedline biblical interpretations believe thusly because *they believe an inerrant Bible says there are Two Seedlines*. Conversely, those knowing the Bible is not inerrant typically do not concern themselves with Cain or Seth because *they know these are characters of myth and/or allegory*. The truth of the matter is: **THE DUAL NATURE OF THE BIBLE** (not literal interpretation of myth) is how we discern **THE DUAL SEEDLINES**. Rival people authored rival texts, redacted and appropriated into official scriptures and universal religions (effectual evil). *Yahweh-Cain never existed, yet the superstitious Mark of Yahweh-Cain, and the Kenites... still do.*

It would appear Rev. Conrad Gaard never realized this, his faith in the Bible unwavering till death. As for Dr. John H. Dequer, I had yet to discover his research until after *IDENTITY AND DESTINY* was published, when I happened upon two scattered lessons of his rare biblical commentaries. By fall 2016, I knew Dequer was 70 years ahead of his time, not only advancing a quasi-ethnological DUAL SEEDLINE, but noting under the heading, “*Evidences of Alterations in the Book of Genesis:*”

This conflict in nomenclature...caused textual critics to conclude that the book of Genesis, as we now have it, is a blend of two accounts of creation; one originating in Babylonia and the other in Egypt.

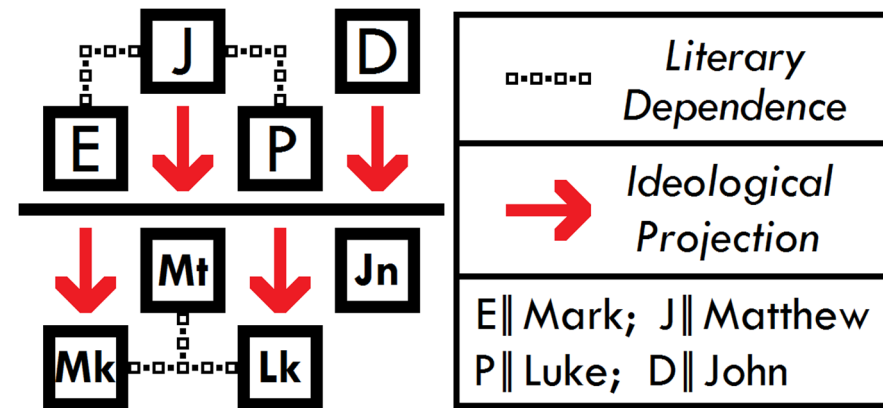
But our researches convince us that the two accounts actually exist and have been blended, but that the one is Cainitic and the other Sethitic. That is, the deceiving and mystery-monging of Cain has darkened the originally luminous account of Seth. ... The book as it is, reveals the influence of editors and successive copyings.

—NEW LIGHT ON THE PLAN OF AGES, Lesson 20 (Chicago, Illinois, 1937–38)

Here, Dequer still theologically favored Yahwist over Elohist, unable to intuit the Cainite account; thus, all ethno-dualists—from Gaard to Robert E. Miles—hardly glimpsed the depth of “*Cainitic*” biblical influence... till the independent Sethianism we now advance, disavowed of Yahweh-Cain!

FROM THE CHURCH OF JESUS CHRIST Gnostic (THE PROTEVANGELION WITHOUT JEHOVAH, DAVID AND PAUL)

While our lesson book, *IDENTITY AND DESTINY: Gnosticism and the New World Order*, outlines only “*brief introductory synopses of research findings*,” it was expressly written “*to those who have desired to know...yet had not the method or means to seek*.” Believer or atheist, if you want to know what is truly wrong with the Bible, wrong with Judeo-Christian faith and religion, what ancient superstition behind religio-political, socio-economic power still threatens our world, this book will sharpen your appetite for such knowledge. Knowing—not faith—will safeguard the *COMING TRANSCENDENCE OF MANKIND*, preventing the evil messianic/antichrist age of darkness.



Indeed, what will it take to wake Judeo-Christians up from their multi-generational stupor, from their misplaced reverence in a book that is not the Word of God? What can save the nations from the Judaic doctrines and universalistic theologies destroying them from off the face of the earth? Most believers will never understand how I arrived at conclusions that “this-or-that” ISN’T TRUE. Rather, “sheep” require being hand-fed what IS TRUE—a trust their “pastors” have deathly abused. Nevertheless, for the researchers, the few seekers, I felt it my duty to codify the logical steps toward these critical findings. By the end of 2012, I had written the first drafts of my introductions to the *Holy Bible, Old Testament and New Testament*. By summer 2013, my *Elohism* and *Yahwism* source introductions. By spring 2014, the *Priestly* introduction. Spring 2018 saw the draft completion of the *Deuteronomist*. Gruelingly methodical, the writing process led to surer and greater revelation.

In late-2014, amid continuing research into the origin of modern Dual Seedline teachings, I finally discovered that Rev. Gaard’s seminal article, THE TWO SEED LINES, was published in 1945—the same year the Dual Seedline, Sethian Gnostic *Nag Hammadi* texts would later be found in Egypt. So moved by the Divine Providence of this historical parallel, I set aside my writing on the *Documentary Hypothesis* to compose an essay on the significance of the 1945 reemergence of CHRISTIAN ETHNO-DUALISM. This, to preface *The Two Seed Lines* 70-year anniversary edition, necessarily became a world history. (I used a penname, fearing a misrepresentation of “Sethian.”)

Such research has given me reason to both respect & suspect the contents of the most notable & influential of religious textual traditions – the Holy Bible. Indeed, the varied contents of the Christian Bible (both Old & New Testaments) are highly deserving of study; however, equally deserving, and even necessary towards a rewarding biblical understanding, are the extraordinary *historical circumstances which inspired the distinct authorship of those varied parts of the whole*. There are a few vital facts that we all ought to know about our formative ancient history, along with the muddled Judeo-Christian tradition borne out of it. These facts it seems few know; they are not being taught. Ultimately, it is for this reason—despite being unskilled at writing or teaching—I have composed the following brief introductory synopses of my research findings. ...

The *Sethian Gnostic Revival & Restoration*, therefore, did not originate within the secular confines of academia. Rather, it was timely delivered to the Camp of the Saints. Likewise, now 70 years later, this knowledge is being delivered so that you, dear Readers, might know above all else and of a surety – that God is with us. The continual uphill struggle of casting off the burdensome yoke of the Roman Catholic Church, of overcoming the usurpatious lies of ancient Jewish scribes, continues to this very day with newfound revelation & rediscovery. ... **EXCERPT CONTINUED ON BACK COVER >>**



Dr. John H. Dequer (1883–1945)

DR. DEQUER entered the camp of “*Israel truth*” at perhaps just the right time, with the most opportune credentials—albeit very unlikely. Here was an irreligious skeptic hardly called a “white nationalist” by today’s political parlance, for he had spent his youth promoting a socialistic agenda largely under the control of internationalist Cainite Jews. Nevertheless, Dequer did not inherit the usual materialism of Marx et al., engaging in lifelong researches into the metaphysical, so it became natural upon his conversion to interpret the antichrist world conspiracy in dualistic terms:

During the presidential campaign of 1936 I was asked to deliver a series of addresses on the dangers besetting Anglo-Saxon civilization and culture. I realized that I would meet resistance from the non-Saxon elements in the community. What I did not expect was the resistance that I encountered from those who are of the Saxon stock itself. It seems that the race consciousness of these peoples is at an exceedingly low ebb. But why? ...

Discussing this attitude with an old friend, he happened to remark: “The Saxon race is ‘Snake-bit’ and helpless. The ‘Serpent’ is covering it with saliva preparatory to swallowing it bodily... John, you are talking to the near dead! The ‘Snake’ has all but killed their resistance. It is now applying its sputum, but Saxondom does not care. It is too far gone. Let her die! ... Gone to the Dragon!”

... “By [‘the Dragon’], I mean international finance and the super-physical power behind it...”

Heart-sick, I asked my friend what, in his opinion, brought on this apathy. He replied: “The priests and the preachers...did not tell us who it is that has us racially and spiritually by the neck.”

... “John! If you must do this work, expose the Dragon!”

—THE DRAGON GOD—KNOW YOUR ENEMY! (Joliet, Illinois, June 1, 1937)

Not only had John Dequer been intimately involved with the political and economic radical left, but he was trained in the Judaic dark art of names and numbers, known as *notariquon* and *gematria*. Writing for various socialist newspapers and communicating with these advanced kabalistic codes acquainted the ever-inquiring Dr. Dequer with the ancient DUALIST DOCTRINE OF THE SERPENT—part of the Jewish religion of many of his erstwhile comrades. Thus, when endeavoring to write his biblical commentaries in 1936–1937, Dequer began to appropriate from a Christian perspective the adversarial SEED OF THE SERPENT, advanced in the Kabbalah... from the Babylonian Talmud... ultimately originating with the Cainite author known to biblical scholarship as the JAHWIST (J).

Highly intelligent and skeptical by nature, Dequer intimated that CAINITE SCRIBES had a hand in literarily corrupting the biblical text. Furthermore, in just a few years’ time of devoting himself to biblical study, he arrived at the conclusion that EL or ELLAH most closely approached a philosophic statement of “*the infinite spirit...the self-conscious and intelligent source of the manifest and unmanifest universe...*” At last, concerning his once-favored JEHOVAH, Dr. Dequer observed:

There is a large section of would-be Christians in Britain and America who assiduously study the Old Testament in order to find a way by which they can crawl under the wings of that supposed deity...

Why a man or woman who knows the words of Christ can kow-tow to a vengeful monster, of which the Devil might well be envious, is one of the great mysteries of Anglo-Saxon politics.

—THE LAW OF LIFE IN CHRIST (1939)

Of course, the “heresy” of rejecting the foreign god of JUDEO-CHRISTIANITY would prove too much for the vast majority of Judaized, bible-believing Christians to comprehend or accept—particularly among the Anglo-Israelites who uniquely identified with Old Testament history and prophecy. Indeed, the would-be racially conscious Christian was ill-prepared for Dr. Dequer’s late findings.



Rev. Conrad Gaard (1892–1969)

REV. GAARD was especially unique among the Anglo-Israelites, in that he demonstrated an affinity for the Christian Dualist research being newly appropriated and published by Dr. Dequer in the 1930’s. By 1938, Gaard began broadcasting *DESTINY OF AMERICA*, a radio program “devoted to the single purpose of transmitting the National Message of the Bible pertaining to the origin, history and destiny of the Celto-Anglo-Saxon people.” By 1939, Gaard was publishing issues of *THE INTERPRETER*—albeit complete with the Jahwistic leanings Dequer would later abandon. By far, his most controversial and influential article was entitled, *THE TWO SEED LINES* (1945), concerning which it was reported:

“The Two Seed Lines” published in the last *Interpreter* has attracted much attention and we have received many bouquets, objections and questions from readers who desire more detailed information on certain aspects of this article.

The Editors wish to express gratitude for all these letters, not only for the “bouquets” but for the objections, for it is our fervent desire and constant aim that nothing appear in *The Interpreter* except that which has solid Scriptural foundation; and upon which there can be found enough facts in Biblical and secular records to convince us of its truth. “The Two Seed Lines” was not given out for the sake of sensationalism, nor to advance a new teaching, but for the purpose of throwing more light upon a very important fact and to help us, as Israel, to discern through whom the “enemy” is working to destroy Israel and to gain complete control.

—THE INTERPRETER (October–November, 1945; Vol. 7, No. 2)

So, Conrad Gaard began the process of answering questions, of systematically formulating the modern Christian doctrine of *DUAL SEEDLINE*, ethnologically simplifying Dr. Dequer’s research, translating it in a way that racially conscious albeit “Scripturally” dependent believers could digest. In the fall of 1947, Rev. Gaard was invited to be an instructor at *DAYTON THEOLOGICAL SEMINARY*, a newly established Anglo-Israelite Bible school, at which *The Two Seed Lines* was republished.

(Filled with newfound passion, I gave this book to a trusted Christian Israel and anti-Paul believer, who without a glance discarded it, along with my notes... because its author was an atheist Jew.)

If anything, this experience demonstrated I would need to write my own material.

Over the next three years, the implications of the total distinction between Israel and Judah ultimately opened many more doors of revelation, and I mightily grew in knowledge. For if the peoples and kingdoms were separate (archaeologically)... it followed their religions and texts were separate (historico-critically). The biblical record needed critical interpretation in this new light. I recalled reading an internet article on the *DOCUMENTARY HYPOTHESIS*—concerning the source documents of the *ELOHIST (E)*, *YAHWIST (J)*, *PRIESTLY (P)* and *DEUTERONOMIST (D)*—which stated that the *E* document was of Northern (Israel) origin, while *J* was of Southern (Judah) origin. All at once, besides merely contrasting the dueling Creation and Flood accounts, I had a newfound and deeper interest in the *Documentary Hypothesis*—particularly in the *ELOHISTIC VS. YAHWISTIC*. I ordered biblical critic Richard Elliott Friedman’s *THE BIBLE WITH SOURCES REVEALED* (2003), along with similar reference material, and what I soon discovered would change everything.

By God’s Grace and Divine Revelation, with my unique background and interest in Dual Seedline interpretations of the Bible, I was enabled to prayerfully discern one great mystery after another:

1. the Yahwist author was a Cainite scribe who favored Cain, Esau, Judah, David, etc., over true Israel
2. Yahweh was the god of the indigenous Kenites-Hivites-Gibeonites, etc., and not El/God of Israel
3. Simeon, Levi and Judah were unrelated to the tribes of Israel, being grafted into the Northern texts
4. Jesus Christ was not “Judahite/Jew” (or any sense of the word), and he was not the “SON OF DAVID”
5. Cain—not Abel/Seth—was the hero of the Yahwist story, the so-called, “SEED OF THE WOMAN”

In short: ⁽¹⁾the **HOLY BIBLE** was corrupted by Cainite scribes in significant and discernable ways, ⁽²⁾**JEHOVAH** is the Cainite Devil-god, ⁽³⁾**ISRAEL** is unrelated to Judah—racially, religiously and politically, ⁽⁴⁾**JESUS CHRIST** is unrelated to Judah—racially, religiously and Christologically. While I discerned many other mysteries, these seem the most fundamental to list here, along with the last one which bears special significance to the topic of Identity, Dual Seedline and Gnosticism: ⁽⁵⁾the Judaisms and Judeo-Christianities of all ages constitute the **OATH/MARK OF YAHWEH-CAIN**.

Note the old **BRITISH-ISRAEL** mantra: “all Jews (i.e. Judah) are Israelites, but most Israelites are not Jews” (e.g. outlined in J.H. Allen’s *JUDAH’S SCEPTRE AND JOSEPH’S BIRTHRIGHT*)... is all at once overturned: “no Jews are Israelites; no Israelites are Jews.” Furthermore, latter **IDENTITY** attempts at distinguishing *Canaanite-Jew* from *Judah* always fail, for a “true Judah” never existed.

Upon discovering that the Syrian forerunners of Israel adopted the Egyptian Set/Seth as their God, equating him with Baal, I began to deconstruct and intuit the original allegorical intents of the early chapters of Genesis. As such, finally recognizing the wisdom of the *APOCRYPHON OF JOHN*—and the virtue of *ALLOGENES* (“Another Race”)—I converted to *SETHIAN GNOSTICISM* in 2010. Struggling to set these many revelations into writing, I forced myself to begin composition in the fall of 2012, under the following premise I hope will inspire the faithful to take an honest look at the inherent contradictions in their Holy Bible: ⁽¹⁾an *ethnological interpretation* of the **4 HEBREW SOURCE DOCUMENTS**, in light of ⁽²⁾their *ideological projection* into the **4 CHRISTIAN GOSPELS**...

—THE WAY PREPARED FOR GNOSIS—

Since overcoming the “problem of Paul” in late-2001, my exposure to Gnosticism, particularly the *Nag Hammadi* texts, was gradual. (Before then, I had only happened upon Hermann Hesse’s curious mention of an ancient “*Cainite*” heresy in his 1919 novel, *DEMIAN*.) At first, when I read the sayings of the GOSPEL OF THOMAS they made little sense to me, but my studies in exposing Paul naturally led me to the sweeping contrasts between Peter and “THE DISCIPLE JESUS LOVED”—the latter, whom I came to know as Mary Magdalene (JOHN 21:15-24; THOMAS 114). This sublime knowledge next led me to read also the GOSPELS OF PHILIP and MARY, in which I was delighted to find the all-familiar and most fundamental doctrine of TWO SEEDLINE ETHNO-DUALISM:

THE GOSPEL OF PHILIP	THE GOSPEL OF MARY (MAGDALENE)
First, adultery came into being, afterward murder. And he was begotten in adultery, for he was the child of the Serpent. So he became a murderer, just like his father, and he killed his brother. Indeed, every act of sexual intercourse which has occurred between those unlike one another is adultery.	Peter said to him, “Since you have explained everything to us, tell us this also: What is the sin of the world?” The Savior said, “There is no sin, but it is you who make sin when you do the things that are like the nature of adultery, which is called sin.”

(Once again, the course of anti-Paul led me to a deeper and historical knowledge of Dual Seedline. Of course, whenever I presented this information—that ancient Gnostics knew of Two Seedlines—to the various modern Pauline adherents of the Two Seedlines... it was dismissed as not “biblical.”)

Further, I discovered the advanced Dual Seedline rival interpretations preserved in the varyingly SETHIAN and CAINITE extant manuscripts of the APOCRYPHON OF JOHN. At the time, the allegorical premise that *Cain* and *Abel* represent either *Yahweh* or *Elohim* proved wildly interesting, yet as a Christian believer—still faithful to the literal interpretation—I marveled: “*But how could this be?*”

In the summer of 2009, between completing work on the Greek New Testament, I found myself in a used bookstore in a small town of North Carolina. There, I happened upon a copy of Israel Finkelstein’s *DAVID AND SOLOMON* (2006). Since my college professor’s 2003 passing reference, I had periodically searched the internet in vain for this archaeologist’s theories on the “*Omrides*”—the Israelite “HOUSE OF OMRI,” long-identified by the British-Israelites as the CIMMERIANS—and here his book was at hand. Upon recognizing the author and skimming the table of contents, I knew this was what I’d been looking for. Nevertheless, the contents proved more eye-opening than I had ever imagined, demystifying large portions of the Old Testament historical narratives in a way no “biblical” orientated Christian teacher had, nor could have, done for me.

Although invariably common in Israel Identity to stress the differences between ISRAEL VS. JUDAH, this book demonstrated Israel were never even ruled by Kings David or Solomon... that the biblical history of the northern people of Israel was ultimately amended or composed under administrations of the southern Kingdom of Judah—often centuries after-the-fact. Hereafter, I understood that the peoples and Kingdoms of Israel and Judah had always been distinct (never a “*United Monarchy*”), despite the biblical account of Israel’s secession from Judah and the House of David. Long-vexing Judaic doctrine and text were soon overcome, from this SOVEREIGN NORTH ISRAELITE perspective.

From such lectures and travels across America and Western Canada, Rev. & Mrs. Gaard disseminated their ethno-dualist biblical theology, influencing many key individuals and churches.

(Such in turn generated increasingly fundamentalist variant doctrines within the emergent tradition often classified as either ONE- or TWO-SEEDLINE “CHRISTIAN IDENTITY”—today vilified by the politically-correct and orthodox as hyper-rationally exclusive sects of the older Anglo-Israel heresy.)

By 1955, Conrad Gaard published a collection of articles from *The Interpreter*, offering the first systematic outline of world history from a Christian perspective of the Dual Seedline interpretation of the Bible. The following excerpt will suffice to illustrate his fundamental biblical dependency:

One of the most discouraging aspects of attempting to expose Satan’s Great Conspiracy is the fact that the modern Anglo Saxon Christian Israel peoples, against whom this Conspiracy is directed have been so completely blinded as to their identity...that most of them are unwilling to consider the facts of the matter as revealed in both Biblical and secular records.

Most of our people, and perhaps even many of you who read this article, will probably scoff at the statement that the leaders of World Communism are controlled and directed by secret, hidden, occult Masters...who receive their orders from Satan himself.

The writer is not speaking from ignorance when he makes such statements, for he spent many years as a novitiate and an initiate of the “Hidden Mystery” schools. In fact, he became so deeply involved that it was only by the grace of God in Jesus Christ that he was able to break the chains which held him in Satanic thralldom.

However, many others, who delved even deeper than the writer, have made a clean break away from occult control, and have devoted their lives to exposing the whole diabolical mess. One such was the late Dr. John H. Dequer, who was an high initiate in the “Serpent Mysteries,” but who was able to throw off the Satanic yoke in the power of Christ. In his book, “The Dragon God,” Dr. Dequer wrote: “Nimrod, under the tutelage of the Dragon God, established a priesthood trained to contact the demon instead of the deific world. He substituted the worship of the Dragon for the worship of Jehovah. This doctrine has gone from civilization to civilization, growing in favor with the masses of the Adamic race as it progressed down the corridors of time.”

—SPOTLIGHT ON THE GREAT CONSPIRACY (1955)

So, in the height of irony, Dr. Dequer would soon after identify the “*supposed deity*” Jehovah as a “*vengeful monster*,” yet Rev. Gaard’s more literal dependence on a “*solid Scriptural foundation*” necessitated the continued Jahwistic leaning unique to his dualist theology. Indeed, Dr. Dequer’s peculiar theological distinctions between Elohim & Jehovah, inherited by Rev. Gaard, resulted in a hyper-Yahwism that only Dr. Dequer would break free from. Despite greater potential for fully exposing JUDEO-CHRISTIANITY as major part of the “GREAT CONSPIRACY,” newly appropriated theologies based on ancient Judaic doctrines were rooted into the emergent IDENTITY tradition—enabling a prolonged religious misplacement of faith, often in the entire contents of the Holy Bible:

Many Bible students, who are aware of the basic and fundamental differences in the two accounts [‘the two creation stories...in...Genesis’], offer the hypothesis that the writer of Genesis copied from two earlier records, usually referred to as the “E” (*Elohim*) and the “J” (*Jehovah*) documents. However, such an explanation makes faith in the divine inspiration of the Scriptures difficult and even untenable.

—JEHOVAH’S GREAT REDEMPTION, THE INTERPRETER (Fall Quarterly, 1963; Vol. 24, No. 3)

Yet some biblical documents were anciently composed by CAINITE-JAHWIST SCRIBES... and the whole remains corrupted on so many levels, and to such an extent, that all the centuries of Christian scholarship up to and including the notable advances of Dr. John H. Dequer have failed to uncover. This, we know by way of the ongoing research of—and Revelation given to—Seth M. Williams, our Interpreter, third president of Rev. Conrad Gaard's *The Destiny of America Foundation, Inc.*

A PERSONAL MESSAGE FROM OUR NEW EDITOR

—THE WAY FORWARD—



Interpreter Seth Morgan Williams

A transcendent New World is coming. Not a “*day of darkness*” as the Judaic prophets fantasized (AMOS 5:18; JOEL 2:2; ZEPH 1:15, etc.), but a dawning of New Light on all the “*Snake-bit*” nations of this sad world. Still, I suspect a terrifying transition of power, as the final stages—the “end game”—of the diabolical Cainite multi-generational, international plan to usurp rightful dominion of the earth shift into overdrive. Even now, all “Western” nations are facing the direst existential threats in their histories, forced to take on torrents of mongrel refugees, legal and illegal aliens, being offered a gleeful “welcome” by the hateful, vengeful internationalists who occupy our governments.

It would likely come as a shock to Dr. Dequer and Rev. Gaard that the seat of the DEVIL (that is, the antichrist Cainites) has so shifted from MOSCOW to WASHINGTON, that now we are “informed” by our socialist media that the Russian Federation is the new boogeyman (or, “*nationalist dictatorship*”). Eastern nations formerly ravaged by Communism are now observing the rapid downfall of

once-predominantly Anglo-Saxon and kindred nations, and want no part of this cultural suicide. Western media have responded by beating war drums, as nothing would please these devils more than to incite the mutual destruction of what’s left of Anglo-Saxondom, Christendom, and, indeed, the potentially free and inspired so-called, “Gentile” world. With a rod of iron stands JERUSALEM, eager for her long-awaited MESSIANIC turn to finally dash the hated nations to pieces (PSALM 2:9).

Facing their children’s ruin, ZIONIST JUDEO-CHRISTIANS rejoice, calling it: “*God’s Word fulfilled!*”

What, then, if this dark vision is not God’s Word? If significant portions of the Bible are not true, and never were true? Blasphemy, you say? Unchristian? The “Church” has no moral authority; the “pastors” have failed and neglected to warn the sheep of our mortal enemy, the only real Devil. Not only the evangelical, mainstream or otherwise orthodox brands... but ANGLO-ISRAEL, even CHRISTIAN IDENTITY, would have us believe in the imaginary projection of the Cainites—JEHOVAH (YAHWEH; THE LORD)—and all the vile words associated therewith in the mangled “Holy Bible.” As such, all these Christianities fail THE CHRIST and may rightly be classified: “*Judeo-Christian!*”

(While I never forsook the LORD JESUS, the ISRAEL IDENTITY or the DUAL SEEDLINES... I too never compromised my REASON. While my Bible reference and expository online endeavors garnered thousands of daily visitors from around the world, I found myself believing lesser of the whole, essentially outgrowing Judeo-Christianity in all its subtle forms, including “biblical” Anglo-Israel. With the exception of rare audio lectures by Dr. William G. Finlay—a British-Israel teacher in Johannesburg, South Africa who would reject Paul and certain Old Testament historicity—in 2008 I quit publicly archiving the expositions of others to focus more solely on my own Bible research.)



President Ms. Muriel H. Schmidt

Meanwhile, beginning 2005, by the Hand of God, research led me to Ms. Muriel H. Schmidt, second president of THE DESTINY OF AMERICA FOUNDATION. Our paths crossed, of all things, over a mutual interest in exposing Paul as a false “Apostle.” I was surprised to discover Muriel had been a close supporter of my late friend Willie Martin, and that she—like me—had been encouraging Willie with anti-Paul research. To my greater surprise, Muriel revealed to me that she was president of “*The Destiny of America Foundation*” since the 1969 death of Rev. Conrad Gaard—a man she noted as our “*earliest teacher of 2-seed line.*”

Now this revelation would prove most significant for me. Despite my early exposure and studies into Dual Seedline, I had yet to hear the name “Conrad Gaard.” Furthermore, Muriel gave me rare materials from Rev. & Mrs. Gaard, to be published online, including issues of THE INTERPRETER and a booklet entitled STUDIES IN GENESIS, containing the article, THE TWO SEED LINES. Immediately upon reading *Studies in Genesis*, I recognized in its unique language the early formative ethno-dualist doctrines relayed to me in Sunday School, some seven years before. (Only years later would I discover my Sunday School teacher’s father was one of the students at DAYTON THEOLOGICAL SEMINARY, that he had been personally taught by Conrad Gaard in 1948.)

Muriel was a wealth of knowledge and experience, having long-supported or known of most significant expositors of the Israel Identity, particularly of the Dual Seedlines, since Conrad Gaard. (These included Pastor Arnold Murray, before he founded what became the *Shepherd’s Chapel.*) Furthermore, unlike the majority of these teachers, including Rev. Gaard, Muriel possessed a healthy skepticism of the Scriptures, wary of scribal corruptions and universalistic Judeo-Christian doctrines crept into the Bible. Muriel encouraged and advanced my research, exposing me to the particularly rare and maligned subset of Israel Identity teachers who rejected the Pauline Epistles, including Dr. W.G. Finlay. She demystified much of the lost and sad history of rival sects, each justifying their trivial infighting over what we knew was “*the lying pen of the scribes*” (JER 8:8). (Meanwhile, the dogmatists my research required me to associate with bore only ill will for Muriel, now 99 years old, who in 2016 entrusted to me THE DESTINY OF AMERICA FOUNDATION, INC.)

(Sadly, in my first year at a Catholic high school I was exposed to the theory of what Rev. Gaard would faithfully dismiss as the “‘E’ (*Elohim*) and the ‘J’ (*Jehovah*) documents,”—properly, the DOCUMENTARY HYPOTHESIS—but I too dismissed it at the time, having already been relayed the then-satisfying ethno-dualist alternative of the Dequer-Gaard Elohist vs. Jahwehistic Creations.)

Come age 18, now in college, the course of my personal studies into comparing Bible manuscripts forced me to a conclusion most Christians assume all along: the two creation stories in Genesis chapters 1&2—although contradictory—may be synoptically read as **VERSIONS** of the same event. (Narratively, the *Elohim* & *Adam* of chapter 1 become the same *Yahweh* & *Adam* of chapter 2.) Denying any biblical conflict by interpreting these stories as two different, consecutive **EVENTS** (first by “*the Elohim*,” later by “*Yahweh*”) was not the intent of the original **AUTHOR**—or who I would later come to accept were rival **AUTHORS** & late **REDACTORS**. (Also that same college year, in a 2003 lecture on archaeology of the Bible, I was exposed to the theory of Israeli archaeologist Israel Finkelstein that certain history of the Kingdom of Israel was posthumously rewritten by the administrative scribes of a smaller, rival Judah. Having come from a tradition obsessive over the “*distinction between the Houses of Israel and Judah*,” this time I did not dismiss such a liberal, historico-critical interpretive theory... although it would take six years to find more on the subject.

Beginning that summer of 2003, I began editing my first critical edition of the Bible—a collation of all available Dr. Strong’s Hebrew, Aramaic and Greek lexical notations onto the 1769 edition of the King James Bible. I would learn how to encode and digitalize this to an internet format, with over 500,000 links, freely and widely publishing much of the once-printed reference material I’m told my great-grandmother saved her pennies to buy, generations before. In the ensuing years, I edited and freely published many biblical reference materials, including my critical editions of the King James Old Testament with all Hebrew and Aramaic proper nouns restored and annotated, particularly the so-called, “*Holy Name and Divine Titles*,” YAH/YAHWEH (*Jehovah*), EL/ELOHIM, ADONAI/ADON(IM), SABAOTH, (EL) ELYON/SHADDAI, ELOAH, ELIM, ELAH(IN), et al. I also turned my attention to the Hebrew text itself, affixing Strong’s notations onto the latest morphological version of the Leningrad Codex, the first reference tool of its kind to be freely published online. By 2009, I finished correcting and digitalizing a critical edition of Drs. Westcott & Hort’s Greek New Testament, lexically affixing and collaborating on a new interlinear literal English translation.

Also beginning the summer of 2003, I began archiving, editing, digitalizing and freely publishing the known works of several of the various Bible teachers to come out of the post-World War II American Anglo-Israel tradition—particularly DUAL SEEDLINE. These first included the books, essays and articles by my friend, “*Watchman*” Willie Martin (who died in late-2003), followed by digital audio and transcribed sermons/lectures by Drs. Wesley A. Swift & Bertrand L. Comparet, Pastor Sheldon Emry, and other materials I deemed historically significant or at risk of being lost. (I also published a critical English edition and exposé of the nefarious—and Dual Seedline—Babylonian Talmud.) Different dogmatists would approach me asking, “*Why do you have this sermon... or that pastor... when it is not ‘biblical’?*” The fact is: it had become natural for me to distinguish the value in most, without wholly believing in any—after all, I was uniquely witnessing firsthand how mistaken we Christians are, while diligently uncovering how corrupted the Bible is.

Of course, the post-British-Israelite “*Identity*” variations (descending from Howard B. Rand’s ANGLO-SAXON FEDERATION OF AMERICA, M.J. Flenner’s DAYTON THEOLOGICAL SEMINARY, etc.) each insist that they’re uniquely not Judaized. Unlike their inclusive British-Israel predecessors, these would not only attempt to identify the “*true Israel*,” but would further claim to exclude and expose “*those masquerading as true Judah*.” While the ONE-SEEDLINE variant may tell you of the Edomites and/or Canaanites “*who say they are Jews (that is, Judah) but are not*” (REV 2:9; 3:9), the TWO-SEEDLINERS (from Dequer, Gaard, etc.) will specify concerning the “*Cainites/Kenites*” (that is, children of Cain)—inversely appropriating Cain as the “*serpent’s seed*” (GEN 3:15; 4:1).

Such doctrinal distinctions over which the Christian sects invariably squabble are all at once seen as trivial when met with the realization of a corrupt biblical text. Pitifully, the only doctrine most seem to agree on is BIBLICAL INERRANCY! The faithful rarely get around to asking whether or not what the Bible says is true... they don’t even objectively seek to **DISCERN** what the Bible says... all that concerns them is how to interpret the Bible in such a way that they’re willing to **BELIEVE**. The fact that most religious authorities still cater to the faithful eschewing of historico-critical and other skeptical methods of interpreting the Bible contributes to the modern agnosticism/apathy and ignorance over these spurious claimants of “**JEHOVAH’S CHOSEN PEOPLE**” at the heart of this global “**GREAT CONSPIRACY**”—even among churches who genuinely believe that they’re exposing them!

—THANKS BE TO ELAHH—

The specifics of where those sincere Christians who came before us went wrong need not be addressed here, and before I offer you the NEW REVELATION concerning ELOHIM VS. YAHWEH, ISRAEL VS. JUDAH, and the NEO-SETHIAN GNOSIS, I wish to offer thanks for those who came before:

If not for Dr. Dequer’s superior intuition and healthy skepticism it is difficult to say what the state of Dual Seedline Christian schools would look like today, no matter how the ethno-dualist doctrine was Christianized and misappropriated from the original intent of the CAINITE-YAHWIST SCRIBE. After making great strides in exposing the Cainite conspiracy of which he was apart, Dr. Dequer met his end in 1945—the very year the Sethian, Dual Seedline NAG HAMMADI texts were recovered in Egypt... shortly after Rev. Gaard published THE TWO SEED LINES. ELAHH is with us! No matter Rev. Gaard’s faithfulness to the scripture we now know to comprise Cainite myth and propaganda, I thank God these men had a heart to spread the knowledge of the Dual Seedlines—of the Cainites!

Expressly, I’m grateful to all those whose sincere, loving attempts to promote the national welfare and racial consciousness of a Christian people, ignorantly fallen prey to the Cainites, have provided for the upward path of enlightenment on all the Holy Seed—East to West—of the HOUSE OF SETH.

What follows is a personal account given by the Interpreter Seth Williams of the path leading to sure Gnosis on the dual nature of the CHRISTIAN SCRIPTURES, on FATHER ELAHH & THE ELOHIM, on CHRIST JESUS & TRUE (SETHIAN) EGYPTO-SYRIAN ISRAEL, on ANTICHRIST (CAINITE) JUDAH, and on THE TWO SEEDLINES, called:

YAHWEH-CAIN (THE DEVIL-GOD) & BAAL-SETH (THE SATAN).

—THE PATH OF ENLIGHTENMENT—

I came by Christian Sethian Gnosticism naturally. Call it coincidence that I should reappropriate “ABEL-BOSHETH” (*HaSatan*, as Jahwist devils call us) while my given, Christian name is “Seth.” (My mother wanted it monosyllabic, and my grandmother helped her narrow it down.) I’ve lived a simple life, always with just Mom & Nanie (grandmother), an only child, now 34 years old and never married. Nanie’s parents were what some would call, “Anglo-Israel,” particularly Nana who studied her Bible diligently. I’m told I take after her. Nana’s husband, my great-grandfather, was eldest of four siblings all baptized in Rev. John Alexander Dowie’s CHRISTIAN CATHOLIC CHURCH of Zion City, Illinois. Their parents, my great-great-grandparents, moved to Zion City, along with Rev. Fred Francis Bosworth, from Fitzgerald, Georgia. (My ancestors had long been Masonic, an American branch of a notable Welsh family from Abergavenny, Monmouthshire.)

What’s important here is that we’d been “Anglo-Israel” for a long time; I was at least the fifth generation. Even Nana’s mother was one of the early followers of Mrs. Mary Baker Eddy, while Grandpa’s mother and younger siblings all ended up among the Mormon converts in the wake of Rev. Dowie’s departure and death. Being from the Chicago area had its consequences. When Howard B. Rand, William Cameron, et al. organized the ANGLO-SAXON FEDERATION OF AMERICA, the Zion chapter and Chicago headquarters quickly became the most influential and successful. (No doubt, many in the area still bore the influence of the late Rev. Dowie’s Anglo-Israel teaching.) It was S.A. Ackley, head of the Chicago branch, who helped Dr. John H. Dequer publish his biblical commentaries in the late-1930’s. Nanie remembers local meetings at least as far back as the early-1940’s, some of which she was taken to by my great-grandparents. (I would much later discover in Nana’s notes of the time collaborative studies with Dr. James S. McGaw and a personal friend of Rev. & Mrs. Gaard, along with the same astrological material which inspired Dr. Dequer.)

Sometime after the Second World War, a young man associated with Rev. Millard J. Flenner’s DAYTON THEOLOGICAL SEMINARY also came to the Chicago area. He spoke at the meetings and ultimately founded a CHURCH OF THE COVENANTS—after the namesake of Rev. Flenner’s church. It was at this church, generations later in the late-1990’s, where I was first exposed to most of the primitive doctrines formative on the post-war Anglo-Israel succeeding Dr. Dequer and Rev. Gaard. Nanie bought me a DR. STRONG’S HEBREW AND GREEK BIBLE DICTIONARY, like the one Nana had. By age 13, I was hooked on the Mysteries, being relayed in Sunday School rare interpretations on the “PRE-ADAMITES,” the “ELOHISTIC” & “JAHWEHISTIC” CREATIONS, the SEED OF THE SERPENT, the “CANAANITES,” the MIGRATIONS OF THE LOST TRIBES OF ISRAEL, etc. (Unfortunately, as typical of the religiously haughty, it was never also relayed to me where these teachings originated; thus, it would take me years to uncover and retrace the legacies of Dr. Dequer, Rev. Gaard, et al.)

Nevertheless, this didn’t prevent me from personal research. While our Sunday School teacher would have us kids believe that we were the “*only Church*” teaching these things, my family was still receiving the monthly editorial letters from Howard B. Rand’s DESTINY PUBLISHERS. Furthermore, by the summer of 1998, my family had set up our first personal computer, and I took full advantage of the internet... quickly finding numerous individuals and churches with uncannily familiar yet variously repackaged doctrines—even non-universalist, ethnological DUAL SEEDLINE.

So, it became clear that those promoting “True Israel” and “Two Seedline” were all interrelated, and particularly that we “seedliners” all descended from an earlier, shared interpretive tradition. (As is often the case with “believers,” it would come as a surprise to me that more in these related traditions I was encountering didn’t desire to know where their distinctive doctrines originated, many imagining that they were the only “*remnant*” or “*elect*”—just as my Sunday School teacher!)

A primary example of this experience was finding Pastor Arnold Murray’s SHEPHERD’S CHAPEL. Here was a church that taught about the LOST TRIBES, the PRE-ADAMITES, the TWO CREATIONS, the SERPENT’S SEED (which Pastor Murray called, “KENITES,” instead of “CANAANITES”), etc. Now this teacher had a much wider influence than my local church, broadcasting his Bible studies on television stations across the nation, yet I could find almost none of Pastor Murray’s followers who cared to know where he got his teaching... or curious why my little church taught so similarly. Meanwhile, my Sunday School teacher was not happy to hear my mother and grandmother had driven me to the *Shepherd’s Chapel* Passover event in southern Missouri—to a different church! (Much later, I would discover that Pastor Arnold Murray’s teacher, Dr. Roy E. Gillaspie, was one of the guest lecturers at DAYTON THEOLOGICAL SEMINARY, along with Rev. Conrad Gaard... and that he once also pastored his own satellite “CHURCH OF THE COVENANTS.”)

This typical haughty Christian religiosity and blind belief without knowing which simultaneously keeps the churches at variance and ignorant of each other’s common doctrines... I observed also breeds a willing ignorance over the dual nature and origin of the Bible each claims to believe in. By the time I turned 17, within the course of my studies, I knew that the so-called, “Apostle” Paul, traditional author of more than half the books of the New Testament, was false—that the Pauline Epistles had miscontextualized, even misquoted, much of the Old Testament, were contradictory to the beloved Gospels and other books of the New Testament, etc. (Of course, I was wise enough not to share this revelation with most of the believers I freely moved between... unassumingly observing their petty, shortsighted, backstabbing doctrinal rifts, learning what I could from each.)

My continued studies into the Hebrew and Greek also began to reveal fundamental inconsistencies between the available manuscripts upon which all the popular Bible translations were dependent (and upon which typical contending for the faith is proudly justified). Even to know the Gospels, thus, I realized the sincere Christian seeker would have to overcome no less than three hurdles:

1. typically incorrect (Judeo-Christian, literalist or universalistic) MISINTERPRETATIONS, based on
2. frequently incorrect (Judaized/Christianized, archaic or modernized) MISTRANSLATIONS, based on
3. varyingly suspect, erroneously believed upon, so-called, “original” CORRUPT MANUSCRIPTS

I knew this problem would require great effort and knowledge, much more than I possessed at the end of high school. As usual, I observed Christian pastors dismiss the need for in-depth research, insisting the King James translation is perfect... or the Massoretic/Septuagint texts are perfect... or whatever nonsense with which they could pacify helpless believers. A few would go so far as to say, “*Jewish/Catholic scribes changed the text, but the (lost) original autographs were perfect.*” Still, my experience with multifarious interpreters yielded no one willing or able to systematically offer a reconstruction of where, when, by whom and why such alterations made it into our Bibles.